

## Message Text

UNCLASSIFIED

PAGE 01 BRIDGE 02134 202020Z

21

ACTION CU-04

INFO OCT-01 ARA-10 ISO-00 USIA-15 /030 W

----- 097551

R 201902Z NOV 75

FM AMEMBASSY BRIDGETOWN

TO SECSTATE WASHDC 9928

UNCLAS BRIDGETOWN 2134

E.O. 11652: N/A

TAGS: OEXC, BB

SUBJ: FY1976 INTERNATIONAL VISITOR PROGRAM

REF: STATE 212615

1. TWO OF SEVEN GRANTS AVAILABLE TO BRIDGETOWN HAVE BEEN USED, BUT IT APPEARS THAT IT WILL NOT BE POSSIBLE FOR ANY OTHER PROSPECTIVE GRANTEE TO TRAVEL PRIOR DECEMBER 31. THREE GRANTEES -- GEORGE GIRARD, ALISTER HUGHES, AND HERALDINE ROCK -- HAVE INDICATED THEY COULD PROBABLY TRAVEL IN SPRING. STEPHEN EMTAGE HAS TOLD US HE CANNOT SAY WHEN HE MIGHT BE ABLE TO GO. PREMIER OF DOMINICA PATRICK JOHN, WHOM WE HAVE APPROACHED INFORMALLY, HAS NOT YET SAID WHETHER OR NOT HE COULD ACCEPT A GRANT IF OFFERED. WE ARE CONSIDERING VARIOUS LOCAL LEADERS FOR GRANT WHICH EMTAGE HAS, IN EFFECT, RENOUNCED.

2. GIVEN DIFFICULTIES OUTLINED ABOVE, OUR WISH TO DIVIDE GRANTS AS EQUALLY AS POSSIBLE AMONG NINE SEPARATE POLITICAL ENTITIES WITHIN AREA UNDER OUR JURISDICTION, IMMINENCE OF ELECTIONS IN TWO OF NINE, LACK OF ANY USIS AMERICAN PERSONNEL AT BRIDGETOWN, AND FACT THAT POLITICAL OFFICER, WHO WOULD NORMALLY BE DEEPLY INVOLVED IN SELECTION OF CANDIDATES, IS NEW, WE HOPE DEPARTMENT WILL MAKE EXCEPTION IN OUR CASE TO RULE THAT 60 PERCENT OF GRANTS MUST BE UTILIZED BY YEAR'S END.

SIMMS

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 20 NOV 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** n/a  
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**Executive Order:** N/A  
**Errors:** N/A  
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**Reference:** 75 STATE 212615  
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**Review Date:** 04 AUG 2003  
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**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**TAGS:** OEXC, BB  
**To:** STATE  
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